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## An Account of Three Books,

- I. *The Royal Pharmacopœa, Galeno-Chymical, according to the Practise of the most eminent and learned Physitians of France, and published with their severall approbations. By Moses Charras, the Kings chief Operator in his Royal Garden of Plants. In English.*

**T**He diligent and Ingenious Author having some years since received Order and Directions from Monsieur *Anthony d' Aquine*, primary Physician to the *French King*, for composing a *Galeno-Chymical Pharmacopœa*: his Industrious pursuance of the same from year to year, hath at length produced this Work. The greater part of the Contents whereof, although well known to most learned Physicians; yet because there are also amongst them many uncommon Experiments, and all made with great accurateness, and deliver'd with equal perspicuity: it doth therefore very well deserve the following account.

It is divided into Four Parts. The first is of *Pharmacy* in general. As of the Names and Principles of Chymical Pharmacy. The choice and preparation of Medicines, as Lotion, Purgation, Trituration, Cribration, Infusion, Humectation and Immersion, Nutrition, Dissolution, Fermentation, Digestion, Circulation, Cohobation, and the rest. Together with the several degrees of Fire, and kinds of Furnaces, Lutes, Vessels, &c.

The Second Part treateth of *Galenical Preparations and Compositions*, in two Books. In the first, of *Internals*, as Juices, Infusions and Decoctions, Julaps, Apozemes, Emulsions, Potions, Gargarisms, and the rest. In the second Book, of *Externals*, as Oils by Expression, Infusion and Decoction, Balsams, Embalming of dead Bodies, &c.

The Third Part treateth of Chymical Preparations, in three Books. In the first, of *Vegetals*. And first of *Distillation*, as of Roots, of moist and cold Herbs, of bitter

Herbs, of Antifcorbuticks, of Flowers, Odoriferous Waters, Ardent Spirits, Seeds, Berries, Grains and Pulse; Woods, Soot, Wine, Spirit of Wine (where also of Spirit of Wine Tartariz'd) of Tartar, Vinegar, Sugar, Manna and Gums. Then of Tinctures, Elixirs, Extracts, Resins, Salts, Tartar crystalliz'd, Chalybiate, Emetick, Vitrioliz'd, Foliated; of Volatile Salt of Tartar, and of Sal Volatile Oleosum. In the second Book, of Animal Preparations. As of Humane Skull, Blood and Urine; Of Vipers, Harts-Horn, Toads, Frogs, River Crabs, Storks, Honey, Wax, and Earthworms, Cantharides, Ants, the Peacock and Castor. In the third, of Mineral Preparations; as of Earths and Boles, Waters, Lime, Lapidis *Judaici*, Lincis, of the Blood-stone, Crystal, Coral, Pearls, Talk, Common and Sea-Salt, dulcify'd Spirit of Salt, Nitre, Sal Polychrestes, Spirit of Nitre, Aqua fortis, Aqua Regia, Alum, Salt Armoniack, the Urinous Spirit of Salt Armoniack, the acid Spirit, Vitriol, Monsieur *la Faveur's* Stiptick Water, Sulphur of Vitriol, dulcify'd Spirit of Vitriol, Salt of Vitriol; Sulphur, Lac Sulphuris, Spirit and Salt of Sulphur, Arsenick, Ambergreese, Amber. Of Metals, as several ways of calcining and refining of Gold; and of its Tinctures. Refining, Crystals, and Tincture of Silver. The Infernal Stone. Crocus, Sal, & *Tinctura Martis*, *Vitriolum* & *Spiritus Veneris*. *Saccharum*, *Spiritus* & *Balsamus Saturni*. *Flores Jovis*, *Bezoardicum Joviale*, &c. The Cinaber, and several Precipitates and Sublimates of *Mercury*, &c. The Icy Liquor, Emetick Powder, Philosophick Spirit, and other preparations of *Antimony*.

The Fourth Part contains several particular Receipts, taken out of good Authors, with others communicated by divers Learned Persons.

The Work is illustrated by several Copper Plates.

II. Decameron Physiologicum: Or, Ten Dialogues of Natural Philosophy. To which is added (they are the Authors words) the proportion of a streight Line, equal to half the Arch of a Quadrant. By Thomas Hobbs of Malmsbury.

I Am not more certain of the Authors being a learned Man, than I am of his mistakes in several Particulars of this Book. Yet my business is not here to dispute it, but to give a just account of it, which is as follows.

The first Dialogue is of the Original of Natural Philosophy; which (from the Authority of *Diodorus Siculus*) he ascribes to the Astronomers of *Æthiopia*: Many of whose Posterity (their only Disciples) were transplanted into *Ægypt*, (whence *Pythagoras*, &c. fetched their Philosophy into *Greece*) and *Assyria*, and were by the *Hebrems* there called *Chaldies*, or *Chaldim*, corruptly, as he conjectures, from *Chu'dim*, as that from *Chusdim*, as being a Race of *Æthiopi-ans*; for *Æthiopia* and the Land of *Chus* are the same. But he conceives, That the first Studiers of Natural Philosophy commonly so called, were the *Greeks*: That the several Sects hereof were the occasion of Heresies in the Primitive Church; And this and the Scriptures together of the School-men. Whereto he subjoyns his thoughts of the nature of Body, defining it, a thing that hath Being in it self without the help of Sense.

The second is of the Principles and Method of Natural Philosophy: Wherein he neglecteth all Causes, but Motion, the universal Efficient. This he defines to be, Change of Place. Place to be, the space wherein a Body is contain'd; or, The Image of a Body. Time, the Image of Motion. To which he subjoyneth some Propositions.

The Third is of *Vacuum*, which he denyeth from several, by him supposed Arguments. Asserteth, That the space above the *Mercury* in the *Barometre*, is fill'd with Air. And that in working upon the Pneumatick Engine, there is never any Air pumped out.

The fourth is, of the System of the World. Wherein  
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he endeavours (chiefly from the Doctrine of *Copernicus*, *Kepler* and *Galileo*) to explicate the Cause of the motion of the Earth about the Sun, of the Moon about the Earth, and both about their own Centres. Why the *Æquinoctial* and *Solstitial* Points, are not always in the same point of the *Ecliptick* of the *Fixt Stars*. Noting, from the same Authors, that the *Æquinoctial* Points proceed from West to East, every Hundred years, one Degree or very near; which is 36000 years for one whole Revolution. And lastly, why the Distance betwixt the *Æquinoctial* and the *Solstice* is not always the same.

The fifth is, Of the Motions of Water and Air. Wherein he speaks his sense of *Tides*, and their variations; deducing them partly from the Motions both of the Earth and Moon; & partly from the situation of the Sea in respect of the Land. Of the Cause of *Clouds*, &c. Of *Springs*; noting a mistake of *Julius Scaliger* about a River in *Savoy*, and thence of the Original of *Springs*.

The sixth is, of the Causes and Effects of Heat and Cold: Where he speaks his opinion of the nature of Fire and Ice. The Inflammability of Gun-powder; of Thunder and Lightning; which, he saith, will not burn.

The seventh is, of Hard and Soft, and of the Atomes, that fly in the Air. Wherein he also speaks, what he thinks, of such Bodies as are generally conceived to be petrified: of Elasticity, and of contagious Air.

The eighth is, of Gravity and Gravitation: Wherein he positively denies, That Oyl poured upon Quicksilver in a bended Siphon (only in at one arm of the Siphon) will cause the Quicksilver in that Arm to descend. He doubts not, but that the *Species* of heavy, hard, opaque and Diaphanous, were all made so at the Creation. In the end, explains a Scheme shewing the Degrees of the Inclinary Needle in passing from one Pole to another.

The ninth is, of the Loadstone and its Poles. Where, of the Magnetick Attraction: The Touching of Needles: The Variation of the Compass, and of that Variation: The rest is offer'd, as a Confutation of the Book called *Longitude found*.

Asserting,

Asserting, contrary to that Book, The Poles of the Earth, and the Magnetick Poles to be the same.

The last is, of Transparency and Refraction. Where he asserteth, That no Body, which was not Transparent from the Creation, can be made so by Humane Art. That Refraction is dependent upon Hardness in Conjunction with Gravity. And concludes with his Opinion of the Power of the Earth to produce living Creatures.

To these Dialogues, the Author subjoyns a supposed Demonstration of a streight Line, equal to the Arch of a Quadrant.

### III. *Mechanick Exercises: Or, the Doctrine of Handy-Works.*

*Began Jan. 1. prosecuted in two other Essays, February 1. and March 1. 1677. And intended to be continued monthly. By Joseph Moxon, Hydrographer to the King.*

**T**HE Authors Undertaking, to set down what is already known, being good; and not unlikely to give occasion to others to consider of further Improvements in these Matters: it may not be thought improper, that the same, once for all, be here represented.

The Author, as he saith in his **Preface**, having for many years been conversant in Handy-Works, especially Smithery, Founding, Drawing, Joynery, Turning, Engraving, Printing of Books and Pictures, making of Globes, Maps, Mathematical Instruments; and being willing publicly to communicate his knowledge herein; hath in his first Essay begun with Smithery, as comprehending with the Black-Smiths Trade, all other handy-crafts, using either forge or file, from the Anchor-Smith to the Watch-maker: Which will be an Introduction to most other handicrafts, as having a dependance upon this. And first, he gives Account of the several Parts, Kinds and Uses of the Smiths Forge, Anvil, Tongues, Hammer and Sledg, Vice, Hand-Vice, Pliers, Drill and Drill-Bow, Skrew-Plate and its Taps. Then of Forging and the several Heats to be given: Of brazing and soldering. The several sorts of Iron and their proper Uses. And lastly, of Filing, and the several sorts of Files.

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In the second Essay, of the making of Hinges, Locks and Keys : The manner of Riveting, making of Screws and Nuts. And particularly, of cutting Wormes upon great Screws.

In the third Essay, of the making of Jacks, Bullet-molds, Twisting of Iron, Case-hardening. Some Tools not before describ'd. The several sorts of Steel; the manner of softening, hardning and tempering the same.

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L O N D O N,

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